

BERKHAMSTED TOWN COUNCIL

Tel : 01442 800146
Email : enquiries@berkhamsted.towncouncil.gov.uk

2nd Floor
Civic Centre
161 High Street
Berkhamsted
Herts, HP4 3HD

Website: www.berkhamstedtowncouncil.gov.uk

19 April 2022

SUMMONS TO ALL MEMBERS

Notice is hereby given that there will be a meeting of the **TRANSPORT and ENVIRONMENT COMMITTEE** to be held in the Council Chamber at the Civic Centre on **Monday 25 April 2022** beginning at **19.30 hrs** for the purpose of transacting the business set out in the agenda below and you are hereby summoned to attend.



Tony Noakes
Town Clerk

MEMBERS:

Councillors: W Conian (Chair)
N Taylor (Vice Chair)
S Claughton
P Fisher
M Hardinge
A Peeler
T Porter
G Stevens

Substitutes R Freedman

Members of the public are invited to attend all meetings of the Town Council.

Anyone wishing to attend this Transport & Environment Committee meeting should contact the Town Clerk to register attendance. Email townclerk@berkhamstedtowncouncil.gov.uk and confirm your name, your address in Berkhamsted and details of any items on the agenda you wish to speak about. The cut off point for requests to join the meeting is **midday on the 25 April 2022**.

Alternatively, if you wish to comment on an item on this agenda by email, please do so by emailing townclerk@berkhamstedtowncouncil.gov.uk by **midday on the 25 April 2022**. Email comments will be passed to the Transport & Environment Committee ahead of the meeting and discussed during the meeting.

AGENDA

TE 13/22 To receive **apologies for absence**

TE 14/22 To receive **Declarations of Interest** regarding items on the agenda

- (i) To receive declarations of interest from Councillors on items on the agenda.
- (ii) To receive written requests for dispensations for declarable interests.
- (iii) To grant any requests for dispensation as appropriate.

TE 15/22 To **approve the minutes of the previous meeting** held on 14 February 2022

TE 16/22 **Public Participation**

To **suspend** Standing Orders so that **members of the public might speak**.

- (i) Castle Street bus congestion.
- (ii) New Road field access.

REPORTS FROM OTHER BODIES

TE 17/22 **Thames Water**

- (i) An **update** by a Thames Water representative. This will include information on Berkhamsted sewage treatment works, future plans and impact locally on the Canal and river Bulbourne.

TE 18/22 **Berkhamsted Castle Trust**

To **receive** an update report on any issues relating to the above.

TE 19/22 **Hertfordshire County Councillor N Taylor**

- (i) To **receive** an update report on HCC issues from Cllr N Taylor.
- (ii) To **receive** an update report on the 20mph zone in Berkhamsted.
- (iii) To **discuss** what other areas in Berkhamsted should/could have 20mph speed restrictions and what other 'traffic calming' measures could be put in place.

TRANSPORT

TE 20/22 **Vehicle Speeding and Accident-Prone Junctions**

- (i) **Discussion** on speeding and line of sight issues at the Cross Oak Road/Shrublands Road/Charles Street junction. Cllr A Foster will introduce item.
- (ii) **Discussion** on vehicle speeding on Shootersway. Cllr A Foster will introduce item.
- (iii) To **consider** any actions arising from the discussions.

TE 21/22 Berkhamsted Bus Service Consultancy

- (i) To **receive** and **note** the final report from TAS Consulting on the Bus Service project.

ENVIRONMENT

TE 22/22 Rural Community Environmental Fund (RCEF)

- (i) To **receive** and **note** an update on the RCEF Grant award.

TE 23/22 Environment Agency (EA) - Bulbourne River Consultancy Project

- (i) CARP proposal to undertake joint project with EA and others reference the river Bulbourne. To **review** the paper and **approve** next steps.

TE 24/22 Air Quality Survey

- (i) To **review** the paper on handheld air quality devices and **approve** the purchase of the preferred device/devices.

TE 25/22 Climate Action Berkhamsted (CAB)

- (i) **Review** and **approve the** CAB Working Group (WG) terms of reference.
- (ii) **Review** the CAB website design options paper and **approve** the preferred supplier.

TE 26/22 Energy Working Group

- (i) To **receive** and **note** the Energy Working Group held on 6 April 2022 meeting notes.

TE 27/22 Thomas Coram Church of England School

- (i) **Review** and **note** the letters recently received from pupils at the Thomas Coram Church of England School.

TN – 19 April 2022